

## TIPS FOR TEACHERS

The Utah Farm Bureau's Short Story Contest integrates with several Utah Core Standard objectives in the areas of English language arts and social studies. The contest provides students with an authentic opportunity to write informative, explanatory texts and demonstrate command of the conventions of standard English while increasing understanding of Utah's agricultural industry.

### FOR MORE INFORMATION CONTACT:

NAME

PHONE

EMAIL



## LEARN MORE

[www.utahfarmbureau.org](http://www.utahfarmbureau.org)

### COUNTY SUBMISSION DEADLINE

**PRIOR TO APRIL 1**

COUNTY WINNERS WILL BE  
ENTERED INTO THE STATE  
CONTEST ON APRIL 1.



**IS A PUMPKIN A  
FRUIT OR  
VEGETABLE?**



### FARM BUREAU SHORT STORY CONTEST

*Sponsored by* \_\_\_\_\_

Utah Farm Bureau  
Women's Leadership and



Extension  
UtahStateUniversity



# CONTEST RULES

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## Purpose

The purpose of the story contest is to help students discover answers to an agriculture question, and then write a creative story that includes the accurate answer.

## Contest Question

Is a pumpkin a fruit or a vegetable?

## Categories

3rd Grade    5th Grade  
4th Grade    6th Grade



# ENTRY DEADLINES

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The first place county winners in each category must be forwarded to the Utah Farm Bureau for entry into the state contest by April 1. County deadlines are set by the county Women's Leadership chair and should be prior to April 1.

## JUDGING

- 50% Content (creativity, accurate agriculture facts, use of the theme)
- 40% Structure (grammar, punctuation, spelling)
- 10% Neatness and form

The county Farm Bureau Women's Chair is responsible for overseeing judging at the county level.

The state contest will be judged by qualified individuals selected by the state Women's Leadership Committee. Decisions of the judges will be final.

All entries become the property of Utah Farm Bureau. No state entries will be returned.

# AWARDS

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## STATE WINNERS

1st Place: \$100

- A pizza party sponsored by Utah Farm Bureau's Women's Leadership for the class of the winner or a classroom gift of equal value.
- Classroom resource materials for the teacher of the winning student.

2nd Place: \$50

3rd Place: \$25

## SUBMIT COUNTY ENTRIES TO:

**NAME**

**PHONE**

**EMAIL**

