

UTAH Young Farmers & Ranchers <u>CIVIC LEADERSHIP AWARD CHECKLIST</u>

| <u>Abso</u> | <u>lute Requi</u> | rements for Current Participants: | |
|-------------|---|------------------------------------|--|
| | Report to your County Board on your experience in DC | | |
| | Provide a written report on your DC experience to Garrick Hall, deadline March 21 | | |
| | | | |
| Core | Requireme | ents: (Must complete 4 out of 6): | |
| | Attend Farm Bureau Day at the Capitol | | |
| | Attend County Spring Issues Surfacing Meeting | | |
| | Attend County Annual Business Meeting in the Fall | | |
| | Attend/Participate in the Utah Farm Bureau Annual Convention Delegate Session | | |
| | Volunteer to help facilitate Area or State FFA Discussion Meet | | |
| | Participate in one of the Young Farmers and Ranchers awards | | |
| | | Achievement in Agriculture | |
| | | Excellence in Agriculture | |
| | | Discussion Meet | |
| <u>Othe</u> | er Requiren | nents: (Must complete 4 out of 6): | |
| | Sign up for Voter's Voice App to contact your elected officials | | |
| | Invite local civic leaders to Farm Bureau Event | | |
| | Attend Civic Leadership break out session | | |

| | Write at least one social media post about a topic currently in the state legislative session that you are passionate about | | | |
|--------|---|------------------------|--|--|
| | Recruit 3 new Farm Bureau members | | | |
| | Complete the Board Member modules on Farm Bureau University | | | |
| I(We) | have completed all the requirements to receive the | Civic Leadership Award | | |
| Memb | per Signature: | Date: | | |
| Print | Name: | | | |
| Memb | oer Signature: | Date: | | |
| Print | Name: | | | |
| Addre | ess | | | |
| Phone | e: | | | |
| Email | : | | | |
| Coun | ty Farm Bureau: | | | |
| Presid | dent Name: | | | |
| Presid | dent Signature: | | | |
| Dloss | o sand comploted form to Carrick Hall Litab Farm Ru | urozu. | | |

Please send completed form to Garrick Hall, Utah Farm Bureau, garrickahall@gmail.com.